

Nurturing Hope in Children: Identity, Agency, Eschatology

Theological Contours of Hope

In the classical Christian tradition, hope has been understood as a _____

_____.

In the contemporary Christian tradition, hope has been understood as a _____

_____.

These views carry embedded assumptions about:

Models of Hope in Pastoral Practice

The discipline of psychology proposes three primary models of hope:

1. _____

2. _____

3. _____

The cognitive model of hope emphasizes:

1. _____

2. _____

3. _____

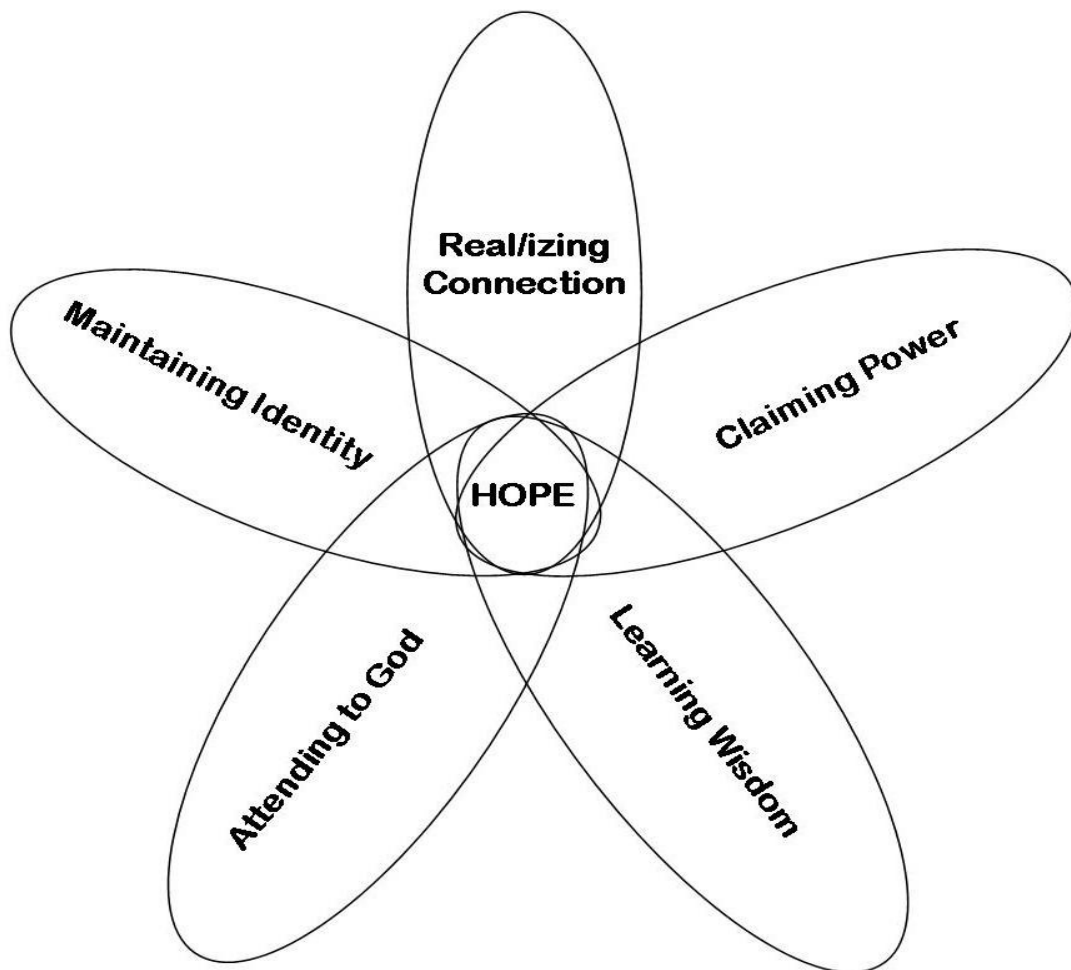
Although psychology's _____ model of hope seems most appropriate for working with children, pastoral theologians tend to emphasize the _____ model.



Working from an existential model of hope, pastoral theologians have emphasized:

1. _____
2. _____
3. _____
4. _____

Pathways to Hope with Chronically Ill Children



Bidwell, D. R., and Batsky, D. L. (2008, November). Children's accounts of hope as a spiritual resource in chronic illness. *Childhood Studies and Religion Consultation*, American Academy of Religion, Chicago.

